



## Pensions Committee

## **Councillors on the Committee**

To be determined

**Advisory Members** 

Date: THURSDAY, 5 JUNE 2014

Time: 7.54 PM OR ON THE RISING OF THE MAJOR APPLICATIONS PLANNING COMMITTEE

Venue: COUNCIL CHAMBER -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8 1UW

MeetingMembers of the Public andDetails:Press are welcome to attendthis meeting

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## Agenda

- 1 Election of Chairman
- 2 Election of Vice-Chairman